



MEMBERSHIP APPLICATION

New Membership? _____ Renewal? _____

Packards International

302 French Street, Santa Ana, California 92701

Tel: 714/541-8431 Fax: 714/836-4014

Email: info@packardsinternational.com

Name _____ Today's Date _____

Address _____

City _____ State _____ Zip _____ Country _____

Tel: _____ E-MAIL: _____

NOTE: Publications are mailed 3rd Class Mail. The US Postal Service DOES NOT FORWARD 3rd class mail, so you must advise us of any address change. Send a letter or email to: info@packardsinternational.com

Membership Rates: _____ \$60/year U.S. domestic _____ \$75/year Canada _____ \$85/year all others

Gift Membership If you are also buying a gift membership, check here _____ and provide name/address below

Name of Gift Membership Recipient _____

Address _____

City _____ State _____ Zip _____ Country _____

Tel: _____ E-MAIL: _____

PACKARDS YOU OWN (Year, Model, and Body Type) _____

Regional Membership(s) Save time and bookkeeping by including your regional PI membership(s) payment with this form. We will forward your payment to the Region(s) selected. Circle the Region(s) you want to include, and add to your total.

Arizona Region-\$25

10832 W. Palm Lane
Avondale, AZ 85392
packardsofaz.com

Southern California-\$20

6825 Valley Circle Blvd, #68
West Hills, CA 91307
Tel: 818-406-0396
hallsman@gmail.com

Northern Nevada Reg.-\$20

2832 Oak Ridge Drive.
Carson City, NV 89703
Tel: 775-721-1268
chas1956@aol.com

Southeast Region-\$20

704 Hilltop Dr
Johnson City, TN 37604
Tel: 423-483-4888
donwoodclassics@aol.com

2028 Automatic Renewal available with a credit card. Your card will be charged on or near January 1, 2027, following an email notice where you can opt out.

_____ Check here to auto-renew for next year.

2027/2028 Renew for 2 years

_____ Check here to renew for two years.

Add regions to the total.

Payment Method

Check _____ Credit Card: VISA _____ MC _____ AMEX _____

Name on Card _____

Card # _____

Exp. _____ Security Code _____

Signature: _____

Your Membership \$ _____

Gift Membership \$ _____

Region(s) \$ _____

TOTAL ENCLOSED: \$ _____

2027